



The DeKalb County Federation of Garden Clubs, Inc.

## 2019-2021 AWARDS APPLICATION FORM

AWARD # \_\_\_\_\_ AWARD NAME \_\_\_\_\_  
DATE \_\_\_\_\_

SUBMITTED BY (club name) \_\_\_\_\_  
# OF MEMBERS \_\_\_\_\_

CLUB PRESIDENT'S NAME & PHONE # \_\_\_\_\_

- Application form is limited to three printed pages—front of pages only. No report cover, binders or plastic sheets allowed.
- DeKalb Federation Awards Chairman must receive entries (by mail, electronically or in Garden Center) by March 1st.

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes \_\_\_ No \_\_\_ Beginning date \_\_\_\_\_ Completion Date \_\_\_\_\_
2. Brief summary and objectives of project
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding
5. Continuing involvement, follow-up, maintenance
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)



## The DeKalb County Federation of Garden Clubs, Inc. President's Club Activity Report

This report is a membership requirement of *The DeKalb County Federation of Garden Clubs, Inc.*, and is used for the purpose of formulating programs and activities that will interest and serve the member clubs. This report helps clubs meet the criteria for an active organization with a purpose for their activities. A Certificate of Recognition for Achievement will be presented to clubs scoring 80 or higher. All activities are based on the current awards year, March 1-February 28. **The report is due on or before March 1 and should be sent to Glendolyn Hallman, DeKalb Federation President, 2244 Spencers Way, Smoke Rise, GA 30087-1247 or [gkh44@aol.com](mailto:gkh44@aol.com).**

(Please note: separate **President's Report of Garden Club Achievements** is due to *The Garden Club of Georgia, Inc.* by **February 15**). GCG forms will be mailed in January to each club president. Additional forms are available at [www.uga.edu/gardenclub](http://www.uga.edu/gardenclub).

Points available to each category are indicated in parentheses ( ). Please enter the point value your Club earned on the line to the right and provide overall total. Some questions require brief elaboration and additional sheets should be attached.

Name of Club \_\_\_\_\_ Today's Date \_\_\_\_\_

Number of Members (as of Feb. 28<sup>th</sup>) \_\_\_\_\_ Date Organized \_\_\_\_\_

**Current President (person completing report)**

Name \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

**Incoming President** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

\*Grand Gardeners: Yes \_\_\_\_ (no further information required) No \_\_\_\_

FEDERATION PARTICIPATION (64 POINTS)	
1.	President's Club Activity Report sent to Federation President by March 1. <span style="float: right;">(6) _____</span>
2.	Yearbook information sent to Federation Treasurer by March 1. <span style="float: right;">(4) _____</span>
3.	Federation dues paid to Federation Treasurer by March 1. <span style="float: right;">(4) _____</span>
4.	Club member serves on Federation Board. <span style="float: right;">(4) _____</span>
5.	Federation E-newsletters, communications shared with club members. <span style="float: right;">(4) _____</span>
6.	Club member donated horticulture at a Federation meeting. <span style="float: right;">(4) _____</span>
7.	Club supported Leading Lights Luncheon or donated item for Federation fundraisers; i.e. served as committee chair/member, donated auction or raffle item, contributed monetary donation. <span style="float: right;">(7) _____</span>
8.	Club supported Federation Garden Therapy programs (e.g. Valentines for Vets). <span style="float: right;">(3) _____</span>
9.	Club supported a Youth Garden Club that is registered with the GCG. <span style="float: right;">(3) _____</span>

10. Club members attended Federation meetings. Check off each that apply:  
 \_\_\_March \_\_\_April \_\_\_May \_\_\_September \_\_\_October \_\_\_January  
 \_\_\_February (Count 1 point per month attended) (7) \_\_\_\_\_
11. Club selected a new Life Member during the report year. (4) \_\_\_\_\_
12. Club and/or members donated to the Federation General Fund, i.e. memorial or other  
 monetary gifts. (4) \_\_\_\_\_
13. Club member attended Legislative Day at the Capital or any governmental involvement  
 event. (4) \_\_\_\_\_
14. List Federation awards applied for and award 1 point to a maximum of 6. Attach sheet if  
 necessary. (6) \_\_\_\_\_

**GARDEN CENTER PARTICIPATION (8 points)**

15. Club member volunteers in the Garden Center. (4) \_\_\_\_\_
16. Club member used or donated materials (i.e. books, supplies) to the Garden Center. (2) \_\_\_\_\_
17. Club member participates in grounds clean up and/or Garden Week projects on  
 Callanwolde grounds. (2) \_\_\_\_\_

**CLUB PARTICIPATION (13 points)**

18. Member presented a garden-related program to Club and/or other group. (2) \_\_\_\_\_
19. Club publishes a newsletter at least 3 times a year for its members. (2) \_\_\_\_\_
20. Horticulture report given at each club meeting or horticulture program given at least one  
 meeting. (4) \_\_\_\_\_
21. Club participated in local, club specific community service projects – ie.. garden therapy,  
 nursing home assistance, maintaining public spaces, charity drives, etc. (PLEASE  
 ATTACH SEPARATE SHEET BRIEFLY OUTLINING PROJECTS) (5) \_\_\_\_\_

**DISTRICT, REGIONAL AND NATIONAL PARTICPATION (15 points)**

22. Club is a member of the The Garden Club of Georgia. (3) \_\_\_\_\_
23. Club member participated in Garden Club of Georgia, Redbud District (Yellow Daisy)  
 and/or Southeastern Standard Flower Show  
     Volunteered time for event, set-up, clean-up (3) \_\_\_\_\_  
     Submitted horticulture or design entry (2) \_\_\_\_\_  
     Member of the Board and/or Committee Chair (3) \_\_\_\_\_
24. Club members supported a project or attended a meeting of the National Garden  
 Club, Deep South Region, Garden Club of Georgia and/or Redbud District. This may  
 include conventions, board meetings, workshops, classes or fundraising events. (4) \_\_\_\_\_

**BONUS POINTS (4 points)**

25. Club or member volunteered at Christmas at Callanwolde. (2) \_\_\_\_\_
26. Club provided refreshments and/or hosted mini-flower show at DeKalb Federation  
 Meeting or sponsored workshop. (2) \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

**The DeKalb County Federation of Garden Clubs, Inc.**  
**YEARBOOK INFORMATION AND DUES NOTICE**  
**(Due March 1, 20\_\_)**

(Please include this information even if your slate of officers has not been installed. We need it for the Federation Yearbook. Please write clearly.)

Name of Club \_\_\_\_\_ Number of Members \_\_\_\_\_

Meeting Day (1st Monday, etc.) \_\_\_\_\_ Day \_\_\_\_\_ Night \_\_\_\_\_

Incoming Club President \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Incoming Federation Representative \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Incoming Club Treasurer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Is your Club a member of The Garden Club of Georgia, Inc.? \_\_\_\_\_

Does your Club have GCG, Inc. Grand Gardener Status? \_\_\_\_\_

Is your Club geographically bound? \_\_\_\_\_

Mail by **March 1** to:

Ann Purr, Treasurer  
DeKalb Federation of Garden Clubs  
6174 Traveler Court  
Stone Mountain, GA 30087-1940

**(Please include your check for \$25 payable to DeKalb Federation)**

