

THE DEKALB COUNTY FEDERATION OF GARDEN CLUBS, INC.
AWARDS PROGRAM

(Please refer to general rules and individual award descriptions for details)

<u>AWARD</u>	<u>TITLE</u>
1.	North Decatur Garden Club Attendance Award* \$\$
2.	Valley Hill Garden Club Calyx Chapter Attendance Award* \$\$
3.	100% Attendance Award Certificates*
4.	Sagamore Hills Garden Club Program Award \$\$
5.	Tucker Garden Club Program Award \$\$
6.	Northcrest Garden Club Scrapbook Award
7.	Lake Ivanhoe Garden Club Scrapbook Award
8.	Oakhurst Garden Club Yearbook Award
9.	Lillian Ferguson Yearbook Award
10.	Federation Beautification Project Award \$\$
11.	Dial Heights Club Of The Year Award \$\$
12.	Winding Woods Community Service Award \$\$
13.	Mrs. Boyce M. Gilbert Birds and/or Wildflowers Award
14.	Pine Island Environmental Award
15.	Top Of The Hill Outstanding Club Member of the Year Award \$\$
16.	Avondale Estates Garden Club Tree Award
17.	Hallie Brown Flower Show Award
18.	Smoke Rise Garden Club Horticulture Study/Activity Award
19.	Carolyn Waters Club Exhibits Award*
20.	Briarcliff Woods Garden Therapy Award \$\$
21.	Garden Center Participation Award*
22.	Smoke Rise Morning Glories Perennial Award
23.	Jean Johnson Givens Library Award
24.	Jackie Payne Gavel Award*
25.	Irene Warren Butterfly Award
26.	Janet McGinnis Friend of Birds Award
27.	Mickie Holton Designer Award*
28.	Wilma Coney Shade Gardening Award

29. Betty Pothier Horticulture Award
 30. Betty Thompson Achievement in Design Award
 31. Margaret Strickland Youth Award \$\$
 32. Rita T. Compher History Award
 33. Smoke Rise Morning Glories Special Achievement Award \$\$
 34. Lullwater Garden Club National Garden Week Award
 35. DeKalb Federation Website Award \$\$
 - 36. Dunwoody Garden Club Newsletter Award \$\$**
 37. Diane Hunter Native Plant Award
 38. Mary Jane Shearer Pull-A-Tab Award
 39. Berna Spencer Horticulture In A Public Place Award \$\$
 40. Smoke Rise Morning Glories School Grounds Improvement Award
 41. DeKalb Federation Holiday Decorating Award
 42. DeKalb Federation Sweepstakes Award*
- Joyce Green Garden Center Visitation Award (Retired)

*** NO APPLICATION NECESSARY \$\$ CASH AWARD**

GENERAL RULES FOR ALL FEDERATION AWARDS

1. **AWARDS YEAR.** March 1st to last day of February.
2. **DEADLINE. All entries must be in the Garden Center or to the Awards Chairman by March 1st.**
3. **THE DEKALB FEDERATION CLUB PRESIDENT'S ACTIVITY REPORT** must be submitted annually to the Federation President by **March 1st**.
 Note: Presidents of clubs that are members of The Garden Club of Georgia, Inc. will also do a second report, The Garden Club of Georgia PRESIDENT'S REPORT OF GARDEN CLUB ACHIEVEMENTS (due February 15th). A copy of the GCG President's Report should be sent to the State President, the Redbud District Director, and the Federation President. See the GCG GUIDE on the GCG website (www.gardenclub.uga.edu) for more details.

4. **ELIGIBILITY.** Only clubs that are members in good standing with The DeKalb County Federation of Garden Clubs, Inc. are eligible for DeKalb Federation awards competition. Junior Garden Clubs and/or Youth Groups must be sponsored by an adult member club to be eligible.
5. **AWARDS APPLICATION.** Most awards no longer require a Book of Evidence. The Awards Application Form **replaces** the Book of Evidence. The Awards Application Form contains topics to be addressed. The length of the awards application is limited to 3 pages. All applications must be submitted on the current DeKalb Federation Awards Application Form, **which may not be altered in any way.**
 - There is a three-page limit, using **only the fronts of the pages**, with the Awards Application Form being counted as the first of the three pages. If more than three pages are submitted, only the first three pages will be judged.
 - Binders, notebooks and vinyl sheet protectors are no longer allowed.
 - Completed Awards Application Forms may be submitted in one of three ways: electronically to the DeKalb Federation Awards Chairman; sent via US mail to the Awards Chairman; or dropped off at the Garden Center.
 - Awards Application forms may be obtained from the DeKalb Federation Awards Chairman, the DeKalb Federation website (DekalbFederation.com) or the DeKalb Federation Yearbook.
6. **PROCEDURE FOR APPLYING:**
 - Applicants must complete the Awards Application Form and submit the original, **unaltered** form (the fronts of 3 pages only, with the application form being counted as the first page) to the DeKalb Federation Awards Chairman by March 1st. This Awards Application Form and the accompanying two pages have replaced the Book of Evidence. Keep one copy for your files. **Exception: For yearbook entries complete the information requested on the Awards Application Form (the first 3 lines), but do not answer the questions. Clip one folded copy of the Dekalb Federation Awards Application Form to the inside front cover of the yearbook.**

7. **REQUIREMENTS FOR PREPARING THE AWARD ENTRY:**

The **exact** same text and photos for Award Applications **may not** be submitted for more than one award entry. However, a project may qualify for more than one award and/or be described in several award entries in the same awards year, provided that new aspects are added to previously submitted projects or an entirely new list of projects is submitted. A club may win the same award in succeeding years.

A. Presentation is **not to exceed 3 pages, fronts of pages only**, for a maximum of 3 typed surfaces. There should be no loose materials included. Use spray adhesive, rubber cement or double-sided tape for affixing photographs. Allow time for adhesive to dry completely. Or, if you prefer, you may electronically import photos into your document. **All information should be typed, and all photographs identified.**

B. Written text should be concise, covering all requirements in award description and scale of points for presentation, achievement, participation, record or documentation. Photocopies are permitted.

C. **Page numbering is optional. Exceptions:** Scrapbook and Yearbook.

8. **AWARDS JUDGING.** Each award entry is judged by a panel of three judges. The decision of the judges is final. It is imperative that awards applicants conform to the scale of points for each award.

9. **CERTIFICATES AND CASH AWARDS.** An award certificate will be presented to First, Second, Third Place and Honorable Mention winners when merited. Some awards offer First Place winners a cash award.

10. **TROPHIES.** Trophies will be awarded to First Place Winners but **may not** be taken home. Exception: A brass nameplate which will be mounted on a plaque hanging in the Garden Center for Award #15-Club Member of the Year & Award #21-Garden Center Participation. First place winners must score 90 or more.

11. **RETURN OF ENTRIES.** Awards entries may be picked up after the Awards Luncheon in April. Those not picked up will be taken to the Garden Center.

AWARD WINNING TIPS

1. Appoint a Club Awards Chairman who should become familiar with awards offered and the general requirements.
2. Study the activities of the club, decide which awards to apply for, and put the proper award and the activities together, being careful to note the specific requirements.
3. Plan ahead for needed pictures and other items of evidence. Keep a written account of the progress made, costs, members involved, supplies purchased or donated, and outside agencies and youth involved.

NORTH DECATUR GARDEN CLUB ATTENDANCE AWARD #1

A perpetual silver trophy, a Silver Wine Cooler given by the North Decatur Garden Club, and a \$50.00 cash award for First Place will be awarded TO THE GARDEN CLUB WITH 20 MEMBERS OR LESS HAVING THE HIGHEST PERCENTAGE OF PAID, ACTIVE MEMBERS IN ATTENDANCE AT ALL FEDERATION GENERAL MEETINGS DURING THE AWARDS YEAR (March 1 to the last day of February).
NO APPLICATION NECESSARY.

Percentage is determined by dividing the total number of members attending by (total club membership multiplied by the total number of Federation general meetings).
Example: Members present--36. Club membership--24. Federation general meetings—7.36 divided by (24x7=168) = .21 or 21%.

VALLEY HILL GARDEN CLUB CALYX CHAPTER ATTENDANCE AWARD #2

A perpetual silver trophy, a Silver Wine Cooler given by the Valley Hill Garden Club Calyx Chapter, and a \$50.00 cash award for First Place will be awarded TO THE GARDEN CLUB WITH MORE THAN 20 MEMBERS HAVING THE HIGHEST PERCENTAGE OF PAID, ACTIVE MEMBERS IN ATTENDANCE AT ALL FEDERATION GENERAL MEETINGS DURING THE AWARDS YEAR (March 1 to the last day of February). NO APPLICATION NECESSARY.

Calculation is the same as for Award #1 above.

100% ATTENDANCE AWARD #3

A certificate will be presented TO EACH GARDEN CLUB REPRESENTED BY ONE OR MORE MEMBERS IN ATTENDANCE AT ALL FEDERATION GENERAL MEETINGS DURING THE AWARDS YEAR. NO APPLICATION NECESSARY.

The count will be based on the members present as recorded at the meeting on attendance sheets. An individual member is counted each time she/he attends the Federation General Meetings. Each member must sign in and indicate club(s) name.

SAGAMORE HILLS GARDEN CLUB PROGRAM AWARD #4

A perpetual silver trophy, a Silver Punch Bowl given by the Sagamore Hills Garden Club, and a \$50.00 cash award for First Place will be awarded TO THE GARDEN CLUB WITH 20 MEMBERS OR LESS FOR THE BEST SERIES OF GARDEN CLUB PROGRAMS DURING THE AWARDS YEAR (March 1st to last day of February).

SEE GENERAL RULES AND SCALE OF POINTS BELOW

List all monthly club programs, workshops and field trips, giving title of programs, identification of speakers (distinguishing between guest speakers and club member speakers), and number of members attending.

Subsequent pages should include a brief synopsis of each program and a description of workshops and/or field trips.

Seven programs must have overall adherence to garden club subjects including **one program devoted to horticulture and one devoted to environmental concerns (wildlife, litter, water, air quality, etc.).**

***30% or more of members must attend any workshop or field trip for the event to be considered a program.**

This program Awards Application **should not include any photographs.**

Judging for this award will be based on the following Scale of Points.

SCALE OF POINTS FOR PROGRAM AWARD

List monthly programs, workshops and field trips, giving title of programs, identification of speakers (distinguishing between guest and club member speakers) and number of members attending.	10 pts.
Subsequent pages should include a brief synopsis of each program and a description of workshops and/or field trips.	10 pts.
7 programs/workshops or field trips with adherence to garden club subjects	20 pts.
Quality of Programs	20 pts.
Originality (5 pts.)	

Variety of speakers (members, panel, specialists, Master Gardener, etc.) (5 pts.)	
Varied manner of presentation: slides, power point, workshop, lecture, CD/DVD (5 pts.)	
Variety of programs and topics (5 pts.)	
Required Programs	10 pts.
One program devoted to horticulture (5 pts.)	
One program devoted to environmental concerns (5 pts.)	
One program and/or workshop involving a club member	15 pts.
Field trip related to a program	
Example: If club has a program on hydrangeas, then follows up with a field trip to an hydrangea garden	5 pts.
(garden, greenhouse, flower shows, GCG State HQ, State Convention Annual District Meeting, etc.)	
Conformance & Distinction (marked superiority, neatness, presentation)	10 pts.
TOTAL	100 pts.

TUCKER GARDEN CLUB PROGRAM AWARD #5

A perpetual silver trophy, a Silver Ice Bucket given by Tucker Garden Club, and a \$50.00 cash award for First Place may be awarded TO THE GARDEN CLUB WITH 21 MEMBERS OR MORE FOR THE BEST SERIES OF GARDEN CLUB PROGRAMS DURING THE AWARDS YEAR (March 1st to last day of February).

SEE GENERAL RULES AND SCALE OF POINTS LISTED IN AWARD #4.

Judging for this award will be based on the Scale of Points noted in Sagamore Hills Garden Club Program Award #4.

NORTHCREST GARDEN CLUB SCRAPBOOK AWARD #6

A perpetual silver trophy, a Silver Bowl given by the Northcrest Garden Club, may be awarded TO THE CLUB HAVING 20 MEMBERS OR LESS AND THE BEST SCRAPBOOK BASED ON THE AWARDS YEAR MARCH 1ST – LAST DAY OF FEBRUARY.

- A. Hard copy of the scrapbook
- B. Electronic submission of scrapbook (CD/DVD/Flash Drive)

SEE GENERAL RULES AND SCRAPBOOK SCALE OF POINTS BELOW.

When applying for this award, note which one of the following categories you are applying (For example, Award #6-B is for an electronic entry for the scrapbook).
Any type scrapbook may be used for this DF award.

SCALE OF POINTS FOR SCRAPBOOK AWARD

Format **10 pts.**

Cover – name of club and city (1 pt.)

All pages used must be numbered. Each side of paper used counts as one page.

Number of pages may not exceed 100 (either 100 fronts or 50 two-sided). (1 pt.)

Conformance for first 6 pages (6 pts.)

1. Name of club, town and date of awards year (Mar 1st-Feb 28th/29th)
2. Table of Contents
3. President's name and picture
4. Names of officers, number of members, names of members and committee chairs
5. Scrapbook Chairman's name and, if applicable, scrapbook committee names
6. President's Annual Report (narrative resume of year's activities)

Yearbook in envelope glued to inside back cover of scrapbook. Or include link to yearbook for electronic scrapbook submission. (1 pt.)

Logical arrangement of material (1 pt.)

(THE SEQUENCE LISTED BELOW IS SUGGESTED, BUT IS NOT BINDING)

Comprehensive Coverage of Year's Work **60 pts.**

1. Programs (quality): Location, subject, speaker identified, number attending each meeting, supported by pictures and data, member participation. Pictures must be identified. Programs should be suitable to garden club work. (30 pts.)
2. Projects (quality, pertinent to garden club work, continuing or new must be noted): Location, description, member participation, supporting data, and before and after photographs must be included. Example of projects includes civic beautification, community service, youth work, club flower show, etc.(30 pts.)

Other Activities **15 pts.**

Field trips, fundraisers, socials, club member achievements, awards received, publicity

Participation in related organizations (DeKalb Federation, Redbud District, GCG, DS, NGC), financial support (donations)

Yearbook in envelope glued to inside back cover of scrapbook. Or include link to yearbook for electronic scrapbook submission. **5 pts.**

Must include affiliated memberships, club membership roster with addresses, officers, and committee chairs

Distinction **10 pts.**

Artistic use of color, marked superiority (programs, projects, participation, achievement), presentation (quality, concise, neat, photos identified)

TOTAL **100 pts.**

LAKE IVANHOE GARDEN CLUB SCRAPBOOK AWARD #7

A perpetual silver trophy, a Silver Tea Service given by Lake Ivanhoe Garden Club, may be awarded TO THE CLUB HAVING 21 MEMBERS OR MORE AND THE BEST SCRAPBOOK BASED ON THE AWARDS YEAR MARCH 1ST – LAST DAY OF FEBRUARY.

When applying for this award, note which one of the following categories you are applying (For example, Award #7-A is for a hard copy scrapbook entry).

- A. Hard copy of the scrapbook
- B. Electronic submission of the scrapbook (CD/DVD/Flash Drive)

RULES AND SCALE OF POINTS FOR SCRAPBOOK AWARD #7 ARE THE SAME AS FOR AWARD #6 ABOVE.

OAKHURST GARDEN CLUB YEARBOOK AWARD #8

A perpetual silver trophy, a Silver Water Pitcher given by Oakhurst Garden Club, may be awarded TO THE CLUB HAVING 20 MEMBERS OR LESS AND THE BEST YEARBOOK BASED UPON EITHER THE CALENDAR YEAR, CLUB YEAR OR AWARDS YEAR.

SCALE OF POINTS FOR YEARBOOK AWARD

Format	15 pts.
A. Book Structure	3 pts.
1. Practical, convenient size, durable, neat	
B. Arrangement of Contents	
1. Cover	2 pts.
Name of club, town, state, year (design optional)	
If using a permanent binder cover, substitute with paper cover and so note and include required cover information	
2. Title page	2 pts.
Club name, town, state, year, number of members, list of affiliated organizations (DeKalb Federation of Garden Clubs, Redbud District, GCG, DS, NGC), meeting date and time	
3. Subsequent Pages (in any order useful to members)	8 pts.
Club officers and committee members; club membership roster with complete mailing addresses and telephone numbers; names and addresses of NGC President, Deep South Regional Director, GCG President, Redbud District Director, DeKalb Federation President, Garden Center address and telephone number; calendar of events.	

C. Optional	0 pts.
Bylaws; budget; fundraising; roll call; NGC/DS/GCG, District and Federation themes; club theme, if used, should be evident throughout book	
Programs	50 pts.
Study on variety of GCG and NGC goals and objectives such as: Birds, Blue Star Markers, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Garden Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, Wildflowers, Youth, etc.	
1. At least 7 meetings a year	5 pts.
2. Date, location, address, time of meeting	4 pts.
3. Speaker's name, qualifications (brief), program title	5 pts.
4. Programs, workshops, tours furthering GCG and NGC Goals & Objectives, give brief description, presentation method (lecture, slides, hands-on workshop)	36 pts.
a. Variety of program topics (theme not required)(12 pts.)	
b. Variety of styles of programs (lectures, slides, tours, etc.)(12 pts.)	
c. Variety of speakers (specialists, members, expert, Master Gardener, panel, etc.) (12 pts.)	
Projects (judged upon scope of projects)	35 pts.
Projects involve actual membership participation that benefits the community and further GCG/NGC Goals and Objectives (does not include fund-raising or social activities)	
1. List Continuing and New Participating Projects (15 pts.)	
2. Give brief word description of projects: location, how others benefit, (20 pts.) how members are expected to participate, chairman, etc. List donations, if applicable (amount, in-kind donations, to whom, sale of GCG/NGC products, such as NGC Vision of Beauty calendars, etc.)	
TOTAL	100 pts.

LILLIAN FERGUSON YEARBOOK AWARD #9

A perpetual silver trophy, a Silver Tray given in honor of Lillian Ferguson, will be awarded TO THE CLUB HAVING 21 MEMBERS OR MORE AND THE BEST YEARBOOK BASED UPON EITHER THE CALENDAR YEAR, CLUB YEAR OR AWARDS YEAR.

RULES AND SCALE OF POINTS FOR YEARBOOK AWARD #9 ARE THE SAME AS FOR AWARD #8 ABOVE.

FEDERATION BEAUTIFICATION PROJECT AWARD #10

A perpetual silver trophy, a Silver Compote, and a \$50.00 cash award for First Place may be awarded FOR THE BEST BEAUTIFICATION PROJECT BY A GARDEN CLUB.

This award is for a **single beautification project, not multiple projects.**

SEE GENERAL RULES AND SCALE OF POINTS BELOW.

Each entry should contain: a description of the project (when started, location, materials used, provision for maintenance); the role played by the sponsoring club; list of cooperating groups if any; actual work done in the current awards year; cost and how funded; member participation; before and after photographs.

SCALE OF POINTS FOR BEAUTIFICATION AWARD

Quality of project and value to community	25 pts.
Suitability of plant material (to climate, location; ease of maintenance)	20 pts.
Percentage of participation by club members and outside groups	15 pts.
Provision for maintenance	15 pts.
Documentation (i.e. photographs, publicity, letters of appreciation)	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>

TOTAL **100 pts.**

DIAL HEIGHTS CLUB OF THE YEAR AWARD # 11

A perpetual silver trophy, a Silver Platter given by the Dial Heights Garden Club in honor of Mrs. Walter H. Pickens, and a \$100.00 cash award may be awarded TO THE CLUB THAT ACHIEVES OUTSTANDING ACCOMPLISHMENTS IN ALL AREAS OF GARDEN CLUB ACTIVITIES AS ENDORSED BY THE DEKALB COUNTY FEDERATION OF GARDEN CLUBS, INC. AND IN ACCORDANCE WITH THE OBJECTIVES OF THE GARDEN CLUB OF GEORGIA, INC. AND NATIONAL GARDEN CLUBS, INC.

No need to answer questions on the awards application for this award. Just use a **narrative** paragraph format to discuss programs, projects and activities rather than just listing those items (more of a summary of why club deserves this distinction). **No photographs.** First place only will be recognized.

SEE GENERAL RULES AND SCALE OF POINTS FOR CLUB OF THE YEAR

Club Activities		75 pts.
Programs	(35 pts.)	
Quality/Creativity/Varied Presentation (18 pts.)		
Pertinence to Garden Club work (9 pts.)		
Member participation (note programs by members & number of members present at each meeting (5 pts.)		
Field trip to appropriate location (3 pts.)		
Projects	(35 pts.)	
Community beautification - civic, school/campus, litter control, recycling, entranceways, etc. (16 pts.)		
Community service – garden/horticultural therapy, mini-garden center, Christmas decorating contest, club flower show, etc. (16 pts.)		
Youth (involve youth, sponsor a junior GC) – (3 pts.)		
Other Club Activities	(5 pts.)	
Workshops, participation in related organizations other than the Federation (i.e., Redbud District, GCG, DS, NGC)		
Federation Activities		20 pts.
Attendance at all General Meetings of the Federation (7 pts.)		
Support of Federation Projects		
Garden Center – donations, club use, volunteer, library use, other (8 pts.)		
Other Federation Activities – special events, flower show, mini-flower show, awards applied for, ways and means (5 pts.)		
Conformance and Distinction		5 pts.
Special club and/or individual honors, increase in membership, etc.		
Marked superiority, neatness, presentation		
TOTAL		100 pts.

WINDING WOODS COMMUNITY SERVICE AWARD #12

A perpetual silver trophy, a Silver Cake Plate given by the Winding Woods Garden Club, was damaged and replaced in 2017 with a silver tray donated by Dunwoody Garden Club. A silver tray and a \$50.00 cash award may be awarded for First Place TO THE GARDEN CLUB THAT PROMOTES THE GREATEST IMPACT UPON THE COMMUNITY THROUGH COMMUNITY SERVICE ACTIVITIES (implies more than one project or activity).

SEE GENERAL RULES AND SCALE OF POINTS.

Entry must be community service projects **other than a beautification project as described in Award #10. Implies more than one project and may be a combination**

of smaller projects, such as Fig leaf, Christmas stockings, Pull & Save a Tab, Easter eggs, etc.

SCALE OF POINTS FOR COMMUNITY SERVICE AWARD

Quality and scope of projects	30 pts.
Value to community	20 pts.
Percentage of club participation	15 pts.
Other agency/organization involvement	10 pts.
Supporting data (i.e., photographs, publicity, letters of appreciation)	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>

TOTAL **100 pts.**

MRS. BOYCE GILBERT BIRDS AND/OR WILDFLOWERS
AWARD #13

A perpetual silver trophy, a Silver Tray given by the Tucker Garden Club in honor of Mrs. Boyce Gilbert, may be awarded TO THE GARDEN CLUB DEMONSTRATING THE MOST OUTSTANDING WORK IN THE PRESERVATION OF BIRDS AND/OR WILDFLOWERS WITHIN THE COMMUNITY DURING THE AWARDS YEAR.

SEE GENERAL RULES AND SCALE OF POINTS BELOW.

Entry must consist of work over and above the programs at regular garden club meetings.

Examples: 1. Teaching the identification and preservation of birds and/or wildflowers to the greatest number of people of any age. 2. Sponsoring an educational exhibit on birds or wildflowers at a standard flower show, library or public building. 3. Creating bird sanctuaries, planting wildflower areas. 4. Sponsoring nature hikes with youth or adults.

SCALE OF POINTS FOR BIRDS & WILDFLOWER AWARD

Quality, scope and value of project activities	25 pts.
Impact on preservation of birds and/or wildflowers	25 pts.
Involvement of other groups and/or organization	10 pts.
Percentage of club member participation	15 pts.
Supporting data, photographs, publicity, letters of appreciation	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>

TOTAL **100 pts.**

PINE ISLAND GARDEN CLUB ENVIRONMENTAL AWARD #14

A perpetual silver trophy, a Silver Tray given by the Pine Island Garden Club in honor of its founding President, Mrs. Robert Heenan, may be awarded TO THE CLUB WITH THE BEST PROGRAM OR PROJECT TO IMPROVE THE ENVIRONMENT*, AND/OR TO PROTECT OR CONSERVE NATURAL RESOURCES.

A. Project

B. Program

SEE GENERAL RULES AND SCALE OF POINTS FOR ENVIRONMENT AWARD.

*Environment (defined): Project or program encompassing land use, litter control, education, recycling, pollution, air, water, reclamation, conservation of natural resources and other related fields.

Implies one project or one program. Promotion of state and national organizations such as Audubon, the Georgia Conservancy, etc. may be used providing the service is performed by club members in the name of the club.

A club may win this award in succeeding years if a new aspect or project has been added.

SCALE OF POINTS FOR ENVIRONMENTAL PROJECT OR PROGRAM

Quality and scope of project or program	25 pts.
Impact of project or program on protection/conservation of environment	25 pts.
Involvement of other groups and/or organizations	10 pts.
Percentage of club members participating	15 pts.
Supporting data, photographs, publicity, letters of appreciation	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>

TOTAL

100 pts.

TOP OF THE HILL GARDEN CLUB OUTSTANDING CLUB MEMBER OF THE YEAR AWARD #15

A Plaque, given by Top of the Hill Garden Club, may be awarded TO THE GARDEN CLUB MEMBER, SELECTED FROM THE ENTRIES RECEIVED, WHO MEETS THE CRITERIA FOR THE OUTSTANDING MEMBER OF THE YEAR. Individual inserts inscribed with the date, garden club and name of winning member will be added each year to the plaque which hangs at The DeKalb County Federation of Garden Clubs, Inc. Garden Center. A \$50.00 cash award will be presented to the winner's garden club.

RULES

1. The award may be presented to a garden club member nominated by his/her garden club for contributions, accomplishments and participation in the garden club; in DeKalb Federation activities; in the community; in other worthwhile local, state, or national organizations or groups; and, in any other garden club related activities.
2. Any member of a garden club of The DeKalb County Federation of Garden Clubs, Inc. is eligible to be nominated. **Exception:** The Current President of The DeKalb County Federation of Garden Clubs, Inc. is not eligible for this award. **No person may receive this award more than once.** However, a garden club may enter a different nominee each year.
3. Use the sequence of activities listed in the Scale of Points accompanying this award. **Only those activities within the Awards Year will be considered.**
4. A narrative form should be used in the Awards Application, using the third person (he/she) throughout the contents of the entry in place of the nominee's name.
5. The nominee's name, address and garden club should be placed in a sealed envelope attached to the last page with a paper clip. There will be only one winner for this award.

SCALE OF POINTS FOR CLUB MEMBER OF THE YEAR

1. Quality and scope of the contributions, accomplishments and participation of an individual garden club member in the following areas **during the awards year. 90 pts.**
 - a. Local Garden Club (35 pts.)
 - b. DeKalb Federation Activities (30 pts.)
 - c. Community and other organizations or groups (15 pts.)
 - d. Any other garden club related activities (10 pts.)
(Redbud District, GCG, DS, NGC)
 2. Conformance, distinction (marked superiority, neatness, presentation) **10 pts.**
- TOTAL 100 pts.**

AVONDALE ESTATES GARDEN CLUB TREE AWARD #16

A perpetual Trophy, a Silver Candelabra, given by Avondale Estates Garden Club in memory of Isabel Potter, member and former President of The DeKalb County Federation of Garden Clubs, Inc., may be awarded TO THE GARDEN CLUB THAT CREATES THE MOST OUTSTANDING PLANTING OF TREES FOR CIVIC IMPROVEMENT AND BEAUTIFICATION.

Entry **must include a simple reduced-size planting plan** showing existing components (if any) plus new addition(s); before and after photographs (labeled). Project should emphasize low maintenance and quality trees suitable to local climate and ecological conditions, especially native trees. Involvement of other groups or agencies is encouraged; however, the garden club must bear the major responsibility for the project.

SEE GENERAL RULES AND SCALE OF POINTS FOR TREE AWARD

Project Achievement (suitability, quality, beauty)	18 pts.
Use of native trees	15 pts.
Value/benefit to area and community	15 pts.
Percentage of club members participating; participation of other groups	15 pts.
Supporting data: photographs, publicity, letters of appreciation	15 pts.
Planting Plan included (reduced size)	12 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

HALLIE BROWN FLOWER SHOW AWARD #17

A perpetual silver trophy, a Silver Wine Decanter given by Joan Keilman of Winding Woods Garden Club and Mary Lou Collins of Evergreen Garden Club, in honor of Mrs. Edward T. Brown, National Garden Clubs' Master Flower Show Judge, may be awarded TO THE GARDEN CLUB(S) THAT PRODUCES THE MOST OUTSTANDING STANDARD FLOWER SHOW DURING THE AWARDS YEAR.

SEE GENERAL RULES AND SCALE OF POINTS FOR FLOWER SHOW AWARD.

All applications received must be judged by a committee or panel composed of National Garden Clubs' Accredited Flower Show Judges in good standing.

SCALE OF POINTS

The flower show must be held in the current Awards Year, staged by one or more member clubs, emphasize the use of fresh plant material, and meet the requirements for a Standard Flower Show as set forth by National Garden Clubs, Inc. **30 pts.**

Book of Evidence to include one copy of the printed schedule: clear, concise, overall theme evident throughout, at least five classes in both horticulture and design. Educational, Botanical Arts and Youth exhibits encouraged but not required..... **25 pts.**

A brief description of the show, giving the number of club members participating, number of entries (horticulture, design, education, botanical arts), special staging, number of visitors, top awards offered, and any other pertinent information..... **10 pts.**

Photography of TOP AWARD winners in each division and at least one overall picture showing horticulture and some staging required. Picture of other Blue Ribbon winners helpful but not required..... **10 pts.**
 List of the Judges **5 pts.**

Publicity, including date and source of clipping; quality of pictures, organization; and presentation **10 pts.**

Conformance & Distinction of Book of Evidence (marked superiority, neatness, presentation)..... **10 pts.**

TOTAL **100pts.**

When award is retired, the silver trophy will be returned to the family of Hallie Brown.

SMOKE RISE GARDEN CLUB
HORTICULTURE STUDY/ACTIVITY AWARD #18

A perpetual silver trophy, a Silver Tray given by the Smoke Rise Garden Club, may be awarded TO THE GARDEN CLUB OR INDIVIDUAL GARDEN CLUB MEMBER FOR THE MOST OUTSTANDING STUDY OR ACTIVITY IN THE FIELD OF HORTICULTURE, EXCLUDING WILDFLOWERS.

- A. Garden Club
- B. Club Member

When applying for this award, note which one of the following categories you are applying (For example, Award #18-B-1, Presentation of an exceptional horticultural program by a club member).

1. An exceptional horticultural program at a garden club meeting or other public meeting presented by a club member/s. Outline of talk given, special materials handed out, and unusual exhibits shown should be included.
2. Collecting and growing a large number of species of one plant family and/or genus for educational value and research.
3. Opening to the public of gardens developed by a garden club individual or garden club for the purpose of educating the public.
4. Growing plants and/or trees for distribution in any civic planting, special club study, or as a donation to a public organization.
5. Teaching identification of trees and/or plants (excluding wildflowers) to the greatest number of people (adults or children).

6. Any far-reaching dissemination of horticultural information via organized public sources. (Example: Special exhibits at a library or a flower show or horticultural/environmental articles in newsletters, newspapers, etc.)
7. Any other worthy horticulture activity.

SEE GENERAL RULES AND SCALE OF POINTS FOR HORTICULTURAL STUDY/ACTIVITY AWARD.

SCALE OF POINTS FOR HORTICULTURAL PROJECT OR PROGRAM

Quality and scope of project or program	25 pts.
Educational Value	20 pts.
Involvement of other groups and/or organizations	10 pts.
Percentage of club members participating	15 pts.
Supporting data, photographs, publicity	15 pts.
Letters of Appreciation if project or presentation to the public	5 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
 TOTAL	 100 pts.

CAROLYN WATERS CLUB EXHIBITS AWARD #19

A perpetual trophy, a Silver Tray given by Carolyn Waters, former President of The DeKalb County Federation of Garden Clubs, Inc., may be awarded TO THE MEMBER CLUB THAT ACCUMULATES THE HIGHEST NUMBER OF JUDGING POINTS FOR THE AWARDS YEAR (March 1-last day of February) FOR HORTICULTURAL AND DESIGN EXHIBITS IN THE MINI-FLOWER SHOW SPONSORED BY THE DEKALB COUNTY FEDERATION OF GARDEN CLUBS, INC. In the event of a tie, a certificate will be presented to each winner.

NO APPLICATION NECESSARY.

BRIARCLIFF WOODS GARDEN THERAPY AWARD #20

A silver perpetual trophy, a Silver Bowl given by the Briarcliff Woods Garden Club, and a \$50.00 cash award for First Place may be awarded TO THE GARDEN CLUB WHOSE EFFORTS AND ACHIEVEMENTS IN GARDEN THERAPY PROVIDE THE GREATEST BENEFIT FOR CLIENTS OR RESIDENTS OF AN INSTITUTION.

HOSPITAL, VETERAN’S CENTER, ASSISTED LIVING OR TREATMENT CENTER.*

*The project submitted MUST be a “hands-on” project, one in which the **clients** in the aforementioned facilities will be engaged in doing the actual garden therapy activity. The facility staff may lead the activity, but the sponsoring garden club must provide the oversight and guidance.

The entry project must include:

1. A planned activity/activities for maximum therapeutic value and greatest participation of clients or residents of an institution, hospital, veteran’s center, assisted living or treatment center.
2. A record of participation by individual club members, publicity, and, where possible, photographs, and other substantiating evidence.

SEE GENERAL RULES AND SCALE OF POINTS FOR GARDEN THERAPY AWARD

SCALE OF POINTS FOR GARDEN THERAPY AWARD

Quality and scope of project	30 pts.
Value to community	30 pts
Percentage of club members participating	15 pts.
Publicity, photographs (if possible), letters of appreciation	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

GARDEN CENTER PARTICIPATION AWARD #21

May be awarded TO THE GARDEN CLUB THAT DEMONSTRATES THE GREATEST PARTICIPATION IN THE ACTIVITIES AT THE GARDEN CENTER SPONSORED BY THE DEKALB COUNTY FEDERATION OF GARDEN CLUBS, INC. Individual inserts inscribed with the date and name of garden club may be added to a plaque, given by The DeKalb County Federation of Garden Clubs, Inc. in honor of Deen Day Smith Sanders whose donations vitally contributed to the creation of the new Garden Center on the grounds of Callanwolde. NO APPLICATION NECESSARY.

Will be awarded based on club members involvement in Garden Center activities and special projects. Members’ signatures indicating club membership(s) and stated purpose of visit as recorded in the Activities Book at the Garden Center during the Awards Year will serve as documentation of participation, but these **signatures**

shall not be the sole determining factor in selecting the recipient of this award.

Approved Activities: Federation board meetings, committee meetings, club meetings, library use, volunteer support, clean-up days, computer assistance, special projects, and other functions endorsed or sponsored by DeKalb Federation.

SMOKE RISE MORNING GLORIES PERENNIAL AWARD #22

A perpetual trophy, a Silver Basket donated by the Smoke Rise Morning Glories Garden Club, may be awarded TO THE GARDEN CLUB WHICH HAS DEMONSTRATED THE MOST OUTSTANDING WORK IN PLANTING AND/OR PROMOTING PERENNIALS.

SEE GENERAL RULES AND SCALE OF POINTS FOR PERENNIAL AWARD.

Entries may consist of one or more of the following suggestions:

1. Collecting and growing perennials for:
 - a. Educational value
 - b. Distribution and donation to public organizations, youth groups, nursing homes, friends and neighbors, etc.
2. Teaching identification and awareness of perennials:
 - a. Program(s)
 - b. Educational exhibit at a Standard Flower Show
 - c. Exhibit at a school, library or public building
 - d. Tour(s), public or private
3. Any other project involving perennials

Ongoing projects are eligible, but substantial work in the current year is required. Club may win this award in succeeding years.

SCALE OF POINTS FOR PERENNIAL AWARD

Scope and value of project	20 pts.
Educational value	30 pts.
Percentage of member participation	20 pts.
Supporting data (letters of appreciation, photographs, publicity)	20 pts.
Conformance & Distinction (marked superiority, organization, neatness)	<u>10 pts.</u>
TOTAL	100 pts.

JEAN JOHNSON GIVENS LIBRARY AWARD #23

A perpetual trophy, a Silver Bowl given by Lullwater Garden Club in honor of former DeKalb Federation and Lullwater GC President Jean Johnson Givens, may be awarded TO THE BEST GARDEN CLUB PROGRAM GIVEN BY AN INDIVIDUAL MEMBER AND/OR MEMBERS ON ANY SUBJECT PERTINENT TO GARDEN CLUB INTERESTS, IN WHICH THE MAJORITY OF REFERENCE MATERIALS USED CAME FROM SOURCES AVAILABLE FROM THE LIBRARY AT THE GARDEN CENTER.

SEE GENERAL RULES AND SCALE OF POINTS FOR LIBRARY AWARD.

The purposes of this award are:

1. To encourage members to present programs
2. To encourage use of The DeKalb County Federation of Garden Clubs' Library

SCALE OF POINTS FOR LIBRARY AWARD.

List and location of resources used for program presentation	20 pts.
Outline of program presentation; educational value	35 pts.
Organization of resources	15 pts.
Audience interest	20 pts.
Conformance & Distinction (marked superiority, neatness, presentation).....	10 pts.
TOTAL	100 pts.

JACKIE PAYNE GAVEL AWARD #24

A wooden Gavel, given by Deen Day Smith Sanders in honor of former DeKalb Federation President Jackie Payne, may be awarded TO THE CLUB SUBMITTING THE MOST ENTRIES IN THE FEDERATION AWARDS PROGRAM FOR THE CURRENT AWARDS YEAR. NO APPLICATION NECESSARY.

IRENE WARREN BUTTERFLY AWARD #25

A perpetual trophy, a Silver Basket given by the Dunwoody Garden Club in honor of Irene Warren, Dunwoody Garden Club member and former President of The DeKalb

County Federation of Garden Clubs, Inc., may be awarded TO THE GARDEN CLUB OR GARDEN CLUB MEMBER THAT HAS DEVELOPED A BUTTERFLY GARDEN WHICH CONTAINS TREES, SHRUBS AND FLOWERS THAT FOSTER THE PRESERVATION AND PROTECTION OF BUTTERFLIES.

- A. Garden Club
- B. Club Member

Garden need not be completed during the current Awards Year; however, scope of accomplishment should be indicated. A club/club member may win this award in succeeding years, provided information on additional plantings is submitted as an additional project.

SEE GENERAL RULES AND SCALE OF POINTS FOR BUTTERFLY AWARD

Value and scope of the project	30 pts.
Number and names of trees, shrubs and flowers planted to attract butterflies	30 pts.
Landscape plan or sketch of garden	10 pts.
Supporting data, labeled photographs, letters of appreciation (if not a personal garden)	20 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

*When the silver basket is retired, it shall be returned to Dunwoody Garden Club.

JANET MCGINNIS FRIEND OF BIRDS AWARD #26

A perpetual trophy, a Silver Tray, given by The DeKalb County Federation of Garden Clubs, Inc. in honor of Janet McGinnis for her dedicated service to the Garden Center, may be awarded TO A GARDEN CLUB OR AN INDIVIDUAL GARDEN CLUB MEMBER FOR THE MOST OUTSTANDING ACCOMPLISHMENTS IN THE PRESERVATION, PROTECTION AND/OR CARE OF BIRDS.

- A. Garden Club
- B. Club Member

Suggestions: Special exhibits on birds at a school or library, or in a flower show, garden club or other public meeting; program presented by a club member on birds to a garden club or public meeting; initiating and/or establishing bird sanctuaries; promotion of bird projects within adult/youth groups; publicized article about birds in public sources; any other similar effort.

Photographs, publicity, letters of appreciation (if not a personal garden), and other supporting evidence should be included.

SEE GENERAL RULES & SCALE OF POINTS FOR FRIEND OF BIRDS AWARD

SCALE OF POINTS FOR FRIEND OF BIRDS AWARD

Quality and scope of project	25 pts.
Value to community	20 pts.
Impact on the protection of birds	30 pts.
Publicity, photographs and letters of appreciation	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

MICKIE HOLTON DESIGNER AWARD #27

(Accredited Flower Show Judges are ineligible to receive this award)

A perpetual silver trophy, a Silver Urn presented by Leafmore Hills Garden Club in honor of Mildred B. Holton, former club President and former President of The DeKalb County Federation of Garden Clubs, Inc., will be awarded TO THE GARDEN CLUB MEMBER WHOSE BLUE RIBBON DESIGN IN THE FEDERATION'S MINI-FLOWER SHOW WAS VOTED MOST EFFECTIVE BY THE ENTIRE MEMBERSHIP AT THE MARCH GENERAL MEETING. NO APPLICATION NECESSARY. **This award is based on the DF awards year of March 1 to the last day of February.**

RULES:

1. The arrangement must be created by a member of a club in the Federation and must be a blue ribbon winner in a Federation Mini-Flower Show between March 1 and the last day of February.
2. Design photos, taken by the Federation photographer, shall be displayed at the March meeting on a board assembled by the Awards Chairman.
3. All members attending the regular March Federation meeting shall vote by secret ballot for their favorite design. Ballots will be counted by the Awards Chairman, and the winner's name will be announced at the Awards ceremony in April.
4. Only one winner will be selected for this award. Exception: In the event of a tie, there may be more than one winner.

* When the award is retired, the trophy is to be returned to Mildred B. Holton.

THE WILMA CONEY SHADE GARDENING AWARD #28

A perpetual silver trophy, a Silver Bowl presented by the Hummingbird Garden Club in honor of Wilma Coney, club member and former President of The DeKalb County Federation of Garden Clubs, Inc., may be awarded TO A GARDEN CLUB OR AN INDIVIDUAL MEMBER OF A GARDEN CLUB FOR THE MOST OUTSTANDING ACHIEVEMENT IN SHADE GARDENING DURING THE AWARDS YEAR.

A. Garden Club

B. Club Member

SEE GENERAL RULES AND SCALE OF POINTS FOR SHADE GARDENING.

- 1. Must include a list of plants utilized in the shade garden and a hand drawn or computer-generated landscape plan.**
2. Annual application for this award may be submitted with proof of additional plantings.

SCALE OF POINTS FOR SHADE GARDENING AWARD

Scope of project	25 pts.
List of shade plants utilized in this project	25 pts.
Basic landscape drawing of the garden with location of plants noted	25 pts.
Supporting data: photographs, publicity, letters of appreciation (if not a personal garden)	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

BETTY POTHIER HORTICULTURE AWARD #29

A Perpetual Silver Trophy, presented by Cedar Grove Garden Club in memory of Betty Pothier, club member and Garden Center Volunteer of The DeKalb County Federation of Garden Clubs, Inc., may be awarded TO THE CLUB MEMBER WHO DONATES THE MOST HORTICULTURE SPECIMENS AT REGULAR FEDERATION MEETINGS DURING THE AWARDS YEAR. NO APPLICATION NECESSARY.

In the event of a tie, each winner will be presented a certificate. The Meeting Chairman will record the donations monthly throughout the awards year.

BETTY THOMPSON ACHIEVEMENT IN DESIGN AWARD #30

(Judges Study Clubs ineligible for this award)

A perpetual silver trophy, a Silver Tray given by the Hunting Hill Garden Club in honor of Betty Thompson for her outstanding work in the creative art of flower arranging, may be awarded TO A GARDEN CLUB THAT ENCOURAGES AND PROMOTES THE STUDY OF FLOWER ARRANGING.

SEE GENERAL RULES AND SCALE OF POINTS FOR THE BETTY THOMPSON DESIGN AWARD.

Any activities performed by the club to encourage their members to participate in the art of flower arranging, to include club programs, workshops, sponsoring and/or participating in Standard Flower Show(s), etc. considered but not the sole criteria for this award.

SCALE OF POINTS FOR THE BETTY THOMPSON DESIGN AWARD:

List activities and/or programs presented promoting floral arranging	30 pts
Member participation at each event, activity or program	10 pts.
Club member presented a design program	10 pts
Held a floral arranging workshop	15 pts.
Partnership with other organizations (youth, businesses, florist, nursing home, etc.)	10 pts.
Supporting data: photographs, publicity, letters of appreciation	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

THE MARGARET STRICKLAND YOUTH AWARD #31

A perpetual silver trophy, a Silver Bowl presented by Karen Waller in 2012 in memory of her mother, Margaret Strickland, former DeKalb Federation President and Youth Garden Club advocate, may be awarded TO THE YOUTH GROUP WHOSE ACCOMPLISHMENTS ARE DEEMED MOST OUTSTANDING during the awards year. A \$50.00 CASH AWARD FOR FIRST PLACE WILL BE AWARDED TO THE SPONSORING ADULT CLUB AND SHALL BE DESIGNATED FOR YOUTH ACTIVITIES.

SEE GENERAL RULES AND SCALE OF POINTS FOR YOUTH AWARD:

1. Any organized youth group, **sponsored by an adult member club of The DeKalb County Federation of Garden Clubs, Inc.**, is eligible to apply for this award.
2. The youth group must have a minimum of six members and emphasize activities and/or study related to garden club objectives.
3. Suggestions for horticulture study or activities: Caring for horticulture in containers or garden plot; teaching about trees, wildflowers, growing vegetables; field trip to nurseries, gardens, Fernbank Science Center, food bank, etc.
4. Suggestions for environmental concerns studies: Nature study of minerals, soil, wildlife, birds, endangered species, butterflies, water/air/chemical pollution, hazardous waste, recycling, etc.
5. Awards Application to show activity meeting the requirements set forth by the following Scale of Points for Youth Award.

SCALE OF POINTS FOR YOUTH AWARD

One program each on horticulture, environmental concerns, flower arranging	30 pts.
Workshop or field trip to nurseries, gardens, Fernbank Science Center	15 pts.
Participation in civic beautification projects: public buildings (schools, churches, libraries); anti-litter, recycling projects, neighborhood clean-ups; Arbor Day activities, flower shows, etc.	20 pts.
Youth member participation in projects (percentage)	10 pts.
Supporting evidence: Photographs, publicity, letters of appreciation	15 pts.
Conformance and Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

RITA T. COMPHER HISTORY AWARD #32

A perpetual silver trophy, a Silver Bowl given by Joy Stuart in honor of Rita Compher, DeKalb Federation President 1973-1975, may be awarded TO A GARDEN CLUB OR JUDGES STUDY CLUB SUBMITTING THE BEST WRITTEN HISTORY REPRESENTING 10, 25, 40, 50, 60, 75 YEARS OR MORE.

- A. Garden Club
- B. Judges Council

SEE GENERAL RULES AND HISTORY AWARD SCALE OF POINTS.

The history should be in manuscript form in a simple narrative format with no photographs, publicity or other memorabilia. History should be typed and placed in a presentation binder. **Exception:** Because of the length, histories of 40 years

or more may be bound. Suggested length: 2,000 words for 10 year history; 4,000 words for 25 year history; 6,000 words for 40 year history; 8,000 words for 50 year history; and 9,000 words for 60 years or more.

Club histories should include the name, address and phone number of current President, date and place of organization, names of charter members, date of membership in DeKalb County Federation of Garden Clubs, Inc., list of presidents, and promotional efforts of NGC, DS, GCG, Redbud District, and DeKalb Federation's projects. The guidelines will follow the GCG History Award (#20) requirements and Scale of Points as listed in the current online version of the GCG GUIDE (www.gardenclub.uga.edu). Entries for the History Award may be submitted either on the year of the anniversary or two years following, with the exception of 50, 60, 75 or more year histories which may be submitted any year after eligibility.

SCALE OF POINTS FOR HISTORY AWARD

Accomplishments (in relation to time span)	50 pts.
Current club president, date and place of organization, charter members, date of membership in DeKalb Federation, list of past club presidents, efforts promoting NGC, DS, GCG, Redbud District and DeKalb Federation special projects	35 pts.
Conformance and Distinction (marked superiority, conciseness, neatness, presentation)	<u>15 pts.</u>
TOTAL	100 pts.

SMOKE RISE MORNING GLORIES
SPECIAL ACHIEVEMENT AWARD #33

A perpetual silver trophy, a Silver Tray donated by the Smoke Rise Morning Glories Garden Club in 2012, and a \$50.00 cash award for First Place may be awarded **TO A GARDEN CLUB FOR OUTSTANDING ACHIEVEMENT IN ANY GARDEN CLUB ACTIVITY OR SPECIAL PROJECT NOT PROVIDED FOR IN ANOTHER AWARD** (Example: a special event such as a club anniversary, membership drive, a special project, etc.).

SEE GENERAL RULES AND SPECIAL ACHIEVEMENT AWARD SCALE OF POINTS.

SCALE OF POINTS FOR SPECIAL ACHIEVEMENT AWARD

Quality and value of event, project or activity	30 pts.
Scope of event, project or activity	25 pts.
Involvement of other groups	5 pts.
Member participation (percentage)	15 pts.
Supporting data (photographs, publicity, letters of appreciation)	15 pts.
Conformance and Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

LULLWATER GC NATIONAL GARDEN WEEK AWARD #34

A perpetual silver trophy, a Silver Tray donated by Lullwater Garden Club in 2012, may be awarded TO A GARDEN CLUB FOR THE BEST OVERALL PROMOTION OF NATIONAL GARDEN WEEK.

Entry must show community awareness throughout the entire week. Suggestions for activities include lunch & learn event, plantings, proclamations and special events such as garden tours, field trip to State Botanical Garden, photos of yard of the month or garden club publicity, garden tea in an historic building or nursing home garden, etc.

SEE GENERAL RULES AND SCALE OF POINTS FOR NATIONAL GARDEN WEEK

SCALE OF POINTS FOR NATIONAL GARDEN WEEK AWARD

Shows awareness of National Garden Week throughout the entire week (may include lunch & learn event, garden tours, plantings, proclamations, etc.)	20 pts.
Scope of event, project or activity and accomplishment of goals	40 pts.
Percentage of club participation	15 pts.
Supporting data (photographs, publicity, letter of appreciation)	15 pts.
Conformance and Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

DEKALB FEDERATION WEBSITE AWARD #35

A perpetual silver trophy, a Silver Tray, and a cash award of \$50.00 for First Place may be awarded by The DeKalb County Federation of Garden Clubs, Inc. TO A GARDEN CLUB FOR THE MOST OUTSTANDING WEBSITE PROMOTING THE LOCAL

GARDEN CLUB, COUNCIL, DISTRICT, STATE & NATIONAL ORGANIZATION OBJECTIVES.

SEE GENERAL RULES AND SCALE OF POINTS FOR WEBSITE AWARD. Judges will access the website to determine winners. **Provide the following website information on the Awards Application Form:**

1. Website address
2. Who maintains the site (a garden club member or a professional)
3. How often site is updated and what is the cost involved?

SCALE OF POINTS FOR WEBSITE AWARD:

Application: show website address, when started, funding, amount spent to establish and maintain site, designed by professional or club member, who maintains site, how often updated, is site for internal or external use or both, list 3 major search engines, club membership, percentage club participation	15 pts.
Presentation: Web design attractive, engaging, easy to view; layout logical	15 pts.
Navigation: ease of navigation; links active	20 pts.
Achievement: Club/group information present/easy to find; educational, informative, accurate; quality of photography and graphics; calendar of events	25 pts.
Promotes objectives of local club, DF, Redbud, GCG, DS and NGC and offers links to these organizations and encourages participation in their projects; promotes love of gardening, design, civic and environmental responsibility. Does site promote interest in joining a garden club?	15 pts.
Maintenance: Does site appear updated? List date of last update.	<u>10 pts.</u>

TOTAL **100 pts.**

DUNWOODY GC NEWSLETTER AWARD #36

A perpetual silver trophy, a Silver Tray donated by Dunwoody GC in 2012, and a cash award of \$50.00 for First Place may be awarded TO A CLUB FOR THE BEST NEWSLETTER PUBLISHED AT LEAST 3 TIMES PER CLUB YEAR OR AWARDS YEAR UNDER ONE EDITORSHP.

Submit 3 sample issues and note total number of issues published per club year or awards year. Notices and flyers for one-time events are not eligible. Submit entry in a large envelope with one Awards Application form secured to the outside and one enclosed inside the envelope.

SEE GENERAL RULES AND NEWSLETTER SCALE OF POINTS.

SCALE OF POINTS FOR NEWSLETTER AWARD

Conformance (completed Awards Application and 3 newsletter issues submitted in manila envelope)	5 pts.
Presentation (esthetically appealing, organized layout, neat, font easy to read)	10 pts.
Achievement (educational, informative, accurate, clarity of subject; quality of printing, photography and/or graphics)	55 pts.
Promotes DF, District, GCG, DS and NGC Objectives	15 pts.
Record or Documentation (number of copies distributed, how distributed, {email, snail mail}; financial information {cost of publishing and distribution}; market seen/heard {your garden club, general public, etc}.; encourages membership in a garden club)	15 pts.
TOTAL	100 pts.

DIANE HUNTER NATIVE PLANT AWARD #37

A perpetual silver trophy, a Silver Bowl presented by members of the Breckenridge Garden Arts I Garden Club in 2015, in honor of Diane Hunter, club member and Garden Center Director, may be awarded TO A GARDEN CLUB OR AN INDIVIDUAL CLUB MEMBER FOR THE MOST OUTSTANDING ACHIEVEMENT IN THE PROMOTION AND/OR PLANTING OF NATIVE PLANTS DURING THE AWARDS YEAR.

- A. Garden Club
- B. Club Member

SEE GENERAL RULES AND NATIVE PLANT SCALE OF POINTS.

1. Must include a list of native plants utilized in the project or garden.
2. Annual application for this award may be submitted with proof of additional plantings of native plants.
- 3.

SCALE OF POINTS FOR NATIVE PLANT AWARD

Value and scope of project	25 pts.
List of native plants utilized in this project	15 pts.
Percentage of club participation	15 pts.
Involvement with other groups	5 pts.
Basic landscape drawing of the garden with location of plants noted	15 pts.
Supporting data (photographs, publicity, letters of appreciation if not a personal garden)	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	10 pts.
TOTAL	100 pts.

MARY JANE SHEARER PULL-A-TAB AWARD #38

A perpetual silver trophy, a Silver Ladle presented by Judy Lemoine in 2015 as a memorial to honor Mary Jane Shearer, Lake Ivanhoe Garden Club Member and DeKalb Federation Board Member, may be awarded TO A GARDEN CLUB FOR COLLECTION OF THE MOST ALUMINUM TABS BASED ON WEIGHT.
NO APPLICATION NECESSARY.

- A. Small Garden Club of 20 members or less
- B. Large Garden Club of 21 members or more

BERNA SPENCER HORTICULTURE IN A PUBLIC PLACE AWARD #39

A perpetual crystal trophy, donated by Ladybugs Garden Club in memory of Berna Spencer, club member, former President, DeKalb Federation Garden Center Volunteer, and the inspiration for the Camp Creek Greenway Trail Gardens in Lilburn, and a cash award of \$50.00 for First Place may be awarded TO A GARDEN CLUB THAT PROMOTES THE PLANTING OF HORTICULTURE IN PUBLIC PLACES PROVIDED FOR THE ENJOYMENT OF THE COMMUNITY, i.e., plantings in parks, greenspaces, town squares, etc. would all qualify.

SEE GENERAL RULES AND PLANTING IN PUBLIC PLACE SCALE OF POINTS

SCALE OF POINTS FOR PLANTING IN PUBLIC PLACE AWARD

Scope of project and Value to community	20 pts.
Achievement (activities to attain goals; financial report; plants utilized)	25 pts.
Participation (percentage of club members, involvement of other groups)	15 pts.
Basic landscape drawing of the planting/garden with location of plants noted	15 pts.
Supporting data (photographs, publicity, letters of appreciation)	15 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

SMOKE RISE MORNING GLORIES
SCHOOL GROUNDS IMPROVEMENT AWARD #40

A perpetual trophy, a crystal plaque, donated in 2020 by Smoke Rise Morning Glories Garden Club, may be awarded TO A GARDEN CLUB FOR THE MOST OUTSTANDING ACHIEVEMENT IN SCHOOL GROUNDS IMPROVEMENT DURING THE AWARDS YEAR.

SEE GENERAL RULES AND SCHOOL GROUNDS SCALE OF POINTS

SCALE OF POINTS FOR SCHOOL GROUNDS IMPROVEMENT

Scope of project and Value to community	20 pts.
Achievement (activities to attain goals; financial report; plants utilized)	20 pts.
Participation (percentage of club members, students, involvement of other groups)	10 pts.
Basic drawing of the planting/garden with location of plants noted	10 pts.
Supporting data (before & after photographs, publicity, letters of appreciation)	20 pts.
Maintenance plan	10 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

DEKALB FEDERATION HOLIDAY DECORATING AWARD #41

A perpetual trophy, a crystal bowl, donated in 2020 by The DeKalb Federation of Garden Clubs, may be awarded TO A GARDEN CLUB FOR THE MOST OUTSTANDING ACHIEVEMENT IN HOLIDAY DECORATING IN THE COMMUNITY DURING THE AWARDS YEAR.

SEE GENERAL RULES AND HOLIDAY DECORATING SCALE OF POINTS

Decorating for any holiday occasion is eligible for this award (Christmas, Halloween, Easter, etc.). The site could be a town square, police station, nursing home, school, hospital, public building, etc.

SCALE OF POINTS FOR HOLIDAY DECORATING AWARD #41

Scope of project	20 pts.
Value to community	20 pts.
Achievement (activities to attain goals; financial report)	20 pts.
Participation (percentage of club members, involvement of other groups)	10 pts.
Supporting data (photographs, publicity, letters of appreciation)	20 pts.
Conformance & Distinction (marked superiority, neatness, presentation)	<u>10 pts.</u>
TOTAL	100 pts.

DEKALB FEDERATION SWEEPSTAKES AWARD #42

A Certificate may be awarded TO THE GARDEN CLUB WINNING THE MOST BLUE RIBBONS IN THE FEDERATION AWARDS PROGRAM FOR THE CURRENT AWARDS YEAR. NO APPLICATION NECESSARY.